



HARVEST INTERNATIONAL CHURCH
Presents
EXOUSIA 2016
INTERNATIONAL LEADERS CONFERENCE
THAILAND

Date:
Sept 13 - 15,
2016
CONFERENCE
Sept 16, 2016:
CITY TOUR

Venue:
Bangkok
Christian
Center

Theme: THE POWER OF THE HOLY SPIRIT

Rev. John Samuel (USA) Rev. Brian Doanachio (USA) Rev. George Braid (New Zealand) Rev. Abraham John (USA) Rev. Nitson Varghese (India) Rev. Santhosh Kumar (India) Rev. David Kisotu (Kenya) Rev. Gideon Kabenge (Uganda) Rev. Shibu G Abraham (India) Bro. Douglas Joseph (Brazil)

Powerful messages, Anointed Worship, Life changing Testimonies, Paper Presentations, Group Discussion, United Prayer

Exousia -2016 International Leaders Conference will be held in Bangkok, Thailand on 13- 15 September 2016 organized by Harvest International Church USA. The theme of the conference is "The Power of Holy Spirit". The conference will take place at the Bangkok Christian Center. Powerful messages, anointed worship, life changing testimonies, paper presentations, group discussion and united prayer for world peace will be held in different sessions. The conference is organized under the auspices of Harvest International Church, USA led by Rev. John Samuel. Hundreds of delegates are expected to participate in the four day conference.

HARVEST INTERNATIONAL CHURCH, PHILADELPHIA, U.S.A

Trinity Assembly of God Church was started in 2001 as a small group in Philadelphia which mainly focused on Keralites and when God gave a burden to reach the nations, we started an English service and later the name was changed from Trinity Assembly of God to Harvest International Church in 2009. Currently we have churches in East Africa and USA totaling about 500 churches. Our goal is to plant more churches and evangelize where ever God wants us to be. The main goal for the church is to reach the unreached and train believers to be a disciple of Jesus, so that we can accomplish the Great Commission of Jesus Christ.

LANDWAY NEWSPAPER TEAM IN BANGKOK CONFERENCE



SANTHOSH PANDALAM
(CHIEF EDITOR)



SHERLY SANTHOSH
(EDITOR)



GODWIN Y. D.
(ADVISORY BOARD)

Landway Newspaper Chief Editor Santhosh Pandalam, Editor Sherly Santhosh and Advisory board member Godwin Y. D. will be attending the International Leaders Conference to be held in Bangkok, Thailand on 13 - 15 September 2016 organized by Harvest International Church USA. Landway News team will be covering the event extensively.

BR. DUGLAS JOSEPH AS A GUEST SPEAKER



Landway Newspaper UAE Coordinator and reporter Br. Duglas Joseph will be attending the conference as a guest speaker. He will be speaking on the topic 'The Power that builds a person and Church' on 13 Sept 2016. Br. Duglas actively involves in child and youth Ministry in U.A.E. He lectured in several seminars for teens and youth on spiritual life, education, career, character formation and personality development. He is a prolific writer on teenage and social issues. Many articles have been published in leading newspapers and magazines. He is the Editor of KE Newspaper and Headmaster of Shalom Church Sunday school. He serves as the Media Secretary of United Pentecostal Fellowship of Eastern Region, U.A.E (An umbrella organization of 15 Pentecostal Churches) and president of Inter Collegiate Prayer Fellowship Fujairah region. He is currently a faculty of Gems Our Own English School Fujairah. Best wishes to Br. Duglas Joseph from Landway Newspaper family.

HARVEST INTERNATIONAL CHURCH LEADERSHIP

REV. JOHN SAMUEL, GENERAL PRESIDENT

Pastor John Samuel serves as the General President for Harvest International Church. He has served in this capacity since July 2004. His God ordained assignment is to minister to the whole man; body, soul and spirit. Pastor John Samuel was born in Kerala, India to Rev. & Mrs. T.J. Samuel in 1976. From his childhood he was actively involved in the ministry through various programs. He graduated his M. Div. degree from Bethany Bible College, India and is currently pursuing his D. Min. in counseling. His vision is to witness Christ in all nations and to reach out the unreached ethnic groups as a part of the end time revival.



PR. SHIBU G ABRAHAM (INDIA) VICE PRESIDENT

Pastor Shibu G Abraham who was born and raised in a Jacobite family, accepted Jesus Christ as his savior at the age of 7. God is using him Mightily in India and many other countries to Lift His name. He has a passion for the lost and travels throughout to preach the Word and touch many souls.



REV. DR. VARGHESE SAMUEL SECRETARY

Rev. Dr. Varghese Samuel (Lyji) serves as the General Secretary for Harvest International Church. Pastor Lyji was born in Thiruvalla, India in 1968 into a Marthomite Family. He accepted Jesus Christ as his Personal Savior in 1984 and took Water Baptism in 2002. He started his ministry working in Gospel for Asia where he had a call for ministry and began ministry in India in 2004. He earned his Bachelor of Commerce and Diploma in Electrical Engineering from India. He also has his Masters in Theology and Doctorate in Theology from International Christian University, VA. He took his Pastoral Ordination in 2006 and is a First Generation Pastor in his Family. Pastor Varghese Samuel and his wife Bilu Varghese have three children, Shaun, Shane, Shavon



PR. MATHEW JAMES (INDIA) TREASURER

Pastor Mathew James was born and was raised in a catholic family in Kottayam, Kerala. After his secular education, he was working in Bahrain as an QA/QC Engineer.

He accepted Jesus as His personal saviour when he met with an accident which caused Radiation Exposure, three others who travelled with him died on the spot of the accident and he was seriously injured and was affected with Blood Cancer and Bone marrow Cancer due to the Radiation. Doctors gave up their hopes of his survival, and on the Hospital bed he accepted Jesus as his saviour and he was miraculously healed from the cancers.

After Baptism he was thrown out of his Family because of his faith, after that studied he continued his educational Bethel Bible College, International Christian University and now pursuing his D.Min at Faith Theological Seminary, Baltimore and also presently pioneering a church in Philadelphia, PA.





America

The lessons from Sasha Obama's Work at a Seafood Restaurant

Many landmark events occurred around the world in the last couple of days. The Olympic Games opened in Rio, continuing terror strikes in Europe, a lady prime minister assumed office in Britain and so on. However a news item stands out with its positive appeal and inspiration to children and parents around the world. You may wonder which is that awesome news worth our attention? The news is none other than Sasha Obama, daughter of President Barack Obama, taken up a job at a seafood Restaurant in Massachusetts during her summer break. Her job at the joint called Nancy's on Martha's Vineyard reportedly includes waiting the tables, maintaining cash register and helping the restaurant prepare for lunch. Also, in the photographs that have gone viral on social media, Sasha wears the restaurant's uniform; blue t-shirt and a cap.

What message does the news convey us? It just shows how much the Obamas value labour and inculcates the value of simple living in their children. Something we don't see very often nowadays. We imitate the western culture and values

blindly but failed to absorb the positive aspects such as dignity of labour, hardwork and fruitful use of time. Aversion towards blue collar jobs(Manual labour) is so common in Asian countries and white collar jobs have high prestige and respect in the society. We try to follow western food habits, dress styles, customs and education but keep a blind eye towards many rewarding traits. No doubt many western cultural aspects have made inroads into eastern cultures and wiped away many age old customs and values. The greatness of eastern culture lies in its unique features such as family bond, respect to human dignity, accommodation of diversity, hospitality and tolerance . However such great cultural traits vanished by the onslaught of western culture.

It's praise-worthy that 15-year-old Sasha Obama has given up the comfort of the White House and has taken up a job at seafood. Here is a great lesson to parents and children. Many parents believe that good parenting means providing all material comforts to their children. They try to provide good education, food, dress, modern

gadgets and leisure. The children grow up in an environment of ease and comfort even though the poor and middle class parents suffer to meet both ends. In western countries doing some job while at university is a common practice. It doesn't mean the parents cannot afford for the education. Through the part time job or vacation job the students learn the dignity of labour, value of money and difficulty of livelihood. Whether from a poor family or from a billionaire family, students engage in part time jobs during their college life.

Moreover, the role of parents in inculcating positive values in children at young age is imperative for every family, society and nation. Parents should teach and train children the value of labour, money and responsibility. In fact, Obama's daughter became a role model or icon to all teenagers in facing the challenges of life. Barack Obama and Michelle Obama are known to raise their daughters as normally as possible and this proves just that. Parents should be inspired from Obama's parenting values.

Man marries his smartphone in US



A Los Angeles man has married his smartphone in a church ceremony in Las Vegas, taking his cellphone love to a whole new bizarre level.

"Do you, Aaron, take this smartphone to be your lawfully wedded wife, and do you also promise to love her, honor her, comfort and keep her, and be faithful to her?" Michael Kelly owner of the Little Las Vegas Chapel told the groom.

"I do," Aaron said, and then the groom placed his wife on his left ring finger, since the wife had a nifty little ring attached to her plastic cover, Las Vegas Review-Journal re-



ported.

Kelly said Aaron's symbolic gesture to marry his smartphone was because he wanted to make a point about how dependent people are on

their phones.

"People are so connected to their phones and they live with them all the time. They go to sleep with their cell phone. They wake up with their cell phone, sometimes it's the first thing they check," Kelly said, adding that it sounds almost like marriage.

"My smartphone has been my longest relationship. We connect with our phones on so many emotional levels. We look to it for solace, to calm us down, to put us to sleep, to ease our minds," Aaron said in a YouTube video. "To me, that's also what a relationship is about," he said.

Middle East/Gulf News

Use of VPN banned in UAE, \$545,000 fine if caught

Use of Virtual Private Networks (VPN) is illegal and can be punishable under the UAE law, a senior Dubai Police official reiterated. The new law states that anyone who uses a VPN or proxy server can be imprisoned and fined between Dh500,000-Dh2,000,000 (\$136,000-\$545,000, £415,000, €495,000) if they are found to use VPNs fraudulently.

While the UAE's Telecommunications Regulatory Authority has always maintained that the use of VPN is against its policies, now the police have once again cautioned that legal

action can be taken under Law Number 9 against users of VPN.

VPN services are used in the UAE by some private individuals to access VoIP services and access some of the blocked websites.

"Tampering with the Internet network is a crime," said Saeed Al Hajri, Director at the Cyber Crime division of Dubai Police. He was responding to a question about how the police could trace offenders involved in online blackmailing and other Internet related crimes, if they do so by using a VPN service.

Latin America

The first ever Refugee Olympics team



The heart-warming image of the Olympic Refugee Team entering the Maracana Stadium last Friday was a special moment in the history of Olympics. The Rio 2016 Games are the first to have a team of refugees compete, in recognition of the 60 million refugees around the world.

Athletes from Syria, South Sudan, Ethiopia, and the Democratic Republic of Congo were chosen to represent the refugee team, which has been handed a group of coaches and support staff to help them during the Games. International Olympic Committee (IOC) President Thomas Bach heralded the refu-

gee team.

"These refugees have no home, no team, no flag, no national anthem," he said.

"We will offer them a home in the Olympic Village together with all the athletes of the world. The Olympic anthem will be played in their honor and the Olympic flag will lead them into the Olympic Stadium."

"This will be a symbol of hope for all the refugees in our world, and will make the world better aware of the magnitude of this crisis. It is also a signal to the international community that refugees are our fellow human beings and are enrichment to society."

വിസിറ്റിംഗ് വിസ്

സംശയിക്കാതെന്നും, വരുത്താതെന്നും, ദാഖലാതെന്നും, പരിപാലനാതെന്നും, അടിസ്ഥാനാതെന്നും, സാമ്പത്തികാതെന്നും, തൊഴിലാദ്ധ്യാത്മകാതെന്നും, വിസിറ്റിംഗ് വിസകൾക്കും സാമ്പിക്കുക

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Samuel George

Salvation is free, but "Discipleship" will cost you your life. When you hear the word discipleship, what thoughts come to your mind? Like other words, it may have lost the significance of its original meaning. Biblically, discipleship is not a program. It is a process of becoming Christ like and being zealous to see others become disciples also. The Gospels and the Book of Acts include 260 references to the word "disciple". Every time the word is used, it refers to a declared relationship with Jesus Christ. It does not signify a level of spiritual or religious achievement. In New Testament idea a Christian and a Disciple of Jesus means in same things.

SCRIPTURE TEACHES THREE STAGES IN A CHRISTIAN'S LIFE.

JUSTIFICATION: God initiates justification to bring a person into right standing with him. The person becomes justified in God's sight (Romans 5:1) by confessing and repenting of his sin and asking God to atone for it through the Blood Sacrifice of Jesus Christ.

SANCTIFICATION: This stage describes a believer's journey of faith from justification to the end of his earthly life. Sanctification is the process of becoming mature or more Christ like in one's faith. God wants Christians to learn how to live as He wants them to live (Phil 2:12).

GLORIFICATION: One day when a believer's earthly life is over, he will be glorified, becoming like Jesus (1 John 3:2). The process of discipleship will then be complete (Phil 1:6).

Christian discipleship is a life long journey of obedience to Christ that spiritually transforms a person's value and behaviour and results in ministry in one's home, church, and the world. After someone becomes a Christian, becoming like Jesus in character and being obedient to Him should be the main objectives in life. The Christian life ought to be more distinctive than any other type of life.

JESUS STATED FOUR CONDITIONS FOR BECOMING HIS DISCIPLE:

Jesus talked about the priority of a relationship with Him.

Jesus discussed having the right purpose.

Jesus told prospective disciples that their commitment must be long-term.

Jesus stated that disciples must be willing to give up material possessions.

DISCIPLESHIP IS ROOTED IN RELATIONSHIP

If anyone comes to Me and does not hate his own father and mother, wife and children, brothers and sisters yes, and even his own life he cannot be my disciple (Luke 14:26).

Jesus used strange language to describe the priority of a relationship with him. Identifying the most intimate of human relationships, He told would-be followers they must hate those people if they were to be His disciples. What did Jesus meant by that? It would be inconsistent with the teaches of Scripture if Jesus meant foe His fol-



THE SIGNIFICANCE OF Discipleship

lowers to despise their families. Jesus used the word hate to indicate a lesser of devotion. Disciples of Jesus must love Him more than they love any other person, including their immediate families.

Jesus said His disciples were to be salt and light. Salt and light make a difference when they are applied. Disciples of Jesus are to be distinctive in the way they live. When circumstances are at their worst, Christians ought to be at their best. There is no substitute for time intentionally spent with Jesus to develop intimacy with Him as well as passion for Him.

DISCIPLESHIP EXPRESSES ITSELF IN PURPOSE

Although Jesus modeled a life and taught His followers how to live. His overarching purpose was to redeem humankind by satisfying the penalty for rebellion against God by died on the Cross of Calvary. The Cross means the same thing for us today. It symbolizes our purpose as disciples of Jesus. Our purpose is not to die for humankind as Jesus did but to die to a self-centered agenda and live to lead people into right relationship with their Heavenly Father.

Christian disciples should be eager to share their faith experiences with others. This discipline of the Christian life is perhaps the most difficult. We may be willing to do any number of things for Christ, even to sacrifice a great deal, but we want to do it on own terms. When His purpose becomes our purpose, it means we are willing to forgopersonl freedoms to carry out God's purpose for our lives (John 3:30).

THE CALL TO FOLLOW JESUS IS LIFELONG

Jesus' call to follow Him is never meant for an interim period of time. It is always an invitation for the person to commit the whole of life for all of life. We may be willing to follow Jesus, but we want to choose the conditions

CHRISTIAN DISCIPLESHIP IS CENTERED IN THE LIFE OF A LOCAL CHURCH, WHERE THE FELLOWSHIP OF OTHER DISCIPLES ENCOURAGES, TEACHES, AND SAFEGUARDS THE BELIEVER'S DISCIPLESHIP PROCESS

for doing so. He will ask for more of us and for a much longer period of time than what we have in mind.

Jesus wanted His disciples first to consider the cost, then choose to follow Him even though they know the cost was great and would extend for the rest of their earthly lives.

FOLLOWING JESUS IS MORE IMPORTANT THAN MATERIAL GAIN

If we have a relationship with Jesus a priority and have committed to His purpose for a lifetime, we must let go of material wealth. Jesus declared that nothing in life can take the place designed for Him. The good news is that Jesus enables even the following if someone in faith chooses to do so. That is the work of the Holy Spirit, who comes to indwell the believer at that moment of expressed trust in Jesus; atoning death for him. God himself is at work in the believer's life to manifest His grace and goodness (Phil 2:13). He prompts someone and even arranges circumstances to enables the person to do what He desires, but He never forces or manipulates the person. He always allows the individual to make the decision to follow Him.

FOUNDATIONAL TENETS OF CHRISTIAN DISCIPLESHIP

List below are some of the core

foundations of Biblical discipleship:-

Christian discipleship is the ongoing transformation of an individual's becoming Like Jesus in character and purpose as he grows in intimacy with Him. (Phi 2:5).

Christian discipleship addresses every dimension of life. It is concerned not only with doing right thing in every circumstances but also with doing the right thing for the right reason (Phil 1:27).

Christian discipleship is progressive in nature. When someone stops growing in intimacy with Christ, he ceases to be healthy in his discipleship (John 15:4).

Christian discipleship is a work of grace. It is the Holy Spirit who transforms life. The term disciplined grace describes this process. While God transforms, a believer's spiritual practice creates the transforming environment in which the Holy Spirit works (Phil 2:13).

Christian discipleship always manifests itself in ministry to others. Every Christian has been spiritually gifted for the purpose of service (1 Pet 4:10).

Christian discipleship was intended by Christ to be reproductive. Those who follow Jesus' life and teaching will be prepared eagerly share their faith experiences and to invest themselves in the spiritual nurture of others (2 Tim 2:2).

Christian discipleship is centered in the life of a local church, where the fellowship of other disciples encourages, teaches, and safeguards the believer's discipleship process (Heb 10: 24-25).

THE 4 L'S OF CHRISTIAN DISCIPLESHIP

This is our Mission:

1. LOVE, 2. LIBERATE
3. LEAD, 4. LAUNCH

This is the GREAT COMMISSION, This is discipleship and this is CHURCH.

Every good gift and every perfect gift is from above, coming down from the Father of lights


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തൊൽ...’

ചുരുങ്ങിയ കാലത്തിനുള്ളിൽ
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2004 തോഡാം എഴുതുന്നത്.
ചെളി നിറഞ്ഞ കുണ്ഡലിൽ ആയിരിൽ
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അള്ളിൽ നിന്നുമാണ് ഈ ഗാനം

വിവിഖത. ക്രതോലിക്കാ മതവിശ്വാസികളായ ജോൺ കോൾഡിയും എയും ഗ്രേസി ജോൺഡിന്റെയും മുത്തമകനായി ജനിച്ചു. പിതാവ് എയർഫോസ്സ് ഉദ്യോഗസ്ഥനാണെങ്കിലും ദൈവഭക്തനായി മരന്തിനാൽ പുകവലിയും മദ്യപാനവും ഒന്നും ആ വിട്ടിൽ ഉണ്ടായിരുന്നില്ല. ആ കാലത്ത് ഒരിക്കൽ അമു ഗ്രേസിയോടൊപ്പം നടന്നു എറു സ്ഥലത്തേക്ക് പോകുവേബാൾ പെട്ടെന്ന് എറു മഴ വന്നു. മഴ നനയാതിരിക്കാൻ ഓടിക്കയറിയൽ അല്ലെങ്കിൽ ദൈവം ഓടിച്ച് കയറിയർ പാറ്റുൽ കൂണ്ടുമോൻ എന്ന ആളിഞ്ഞേ വീട്ടിൽ. സമയം തക്കത്തിൽ ഉപയോഗിച്ച കൂണ്ടുമോൻ പാറ്റു റിലൈ സൂവിശേഷകൾ മഴ കഴി എത്തോടു കൂടി ദ്രോണിയുടെയും സുനിലിഡിന്റെയും കണ്ണിൽ നിന്ന് കണ്ണുനീർ ഷുക്കി കൊണ്ട് കർത്താവിനെ രക്ഷിതാവായി സ്വീകരിക്കുന്ന അനുഭവത്തിലേക്ക്

കാനൗണ്ട റോൾ വിശ്വാസത്താർ: പാസ്സ് സുനിൽ പത്രനാപ്പറ്റം

അവരെ നടത്തി. അ മഴ ഒരു അനുഗഹമായിരുന്നു എങ്കിലും പിന്നീട് ഒരു പെന്തക്കോസ്റ്റു ആരാധനയ്ക്കോ പ്രാർത്ഥനയ്ക്കോ പോകാൻ കഴിഞ്ഞിരുന്നില്ല. അങ്ങനെ പ്രിയിച്ചി കഴിഞ്ഞ് 1993 തോജുണ്ടായാൽ വെരാവല്ലിൽ ബിർള്ലാ കമ്പനിയിൽ ഭേദംറ്റെ. അപേരിസായി ചേർന്നു.

ମୁହଁ କାଳୟାଦିତିରେ ସ୍ଵପନିଲି
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ସ.ଏଫ୍.ଏ.ରେ ଜୋଲିଯୁଷ୍ଠ ରେ
ଯୁବାଙ୍କ ପେଡ଼ିଆର୍ ଜୋଲି ମହା
ତତ୍ ମରିଛୁ ଅନ୍ଧାରୀଟିର ଜୋ
ଲିଯୁଷ୍ଠ ଅଯତ୍ତକାରୀ ଭାରମୁକ



ചവറുണ്ടിയ കാലത്തിനുള്ളിൽ എറുപ്പു പ്രസർത്തി ദേശിയത്വം അന്നേക്കു ഉണ്ടായും യോഗണിക്കിയിൽ ജനത്തെ ആര്ഥിക മണ്ഡലത്തിലേക്ക് ഉയർത്തുന്നതുവായ് ‘കാണ്ണമുന്നു ഞാൻ വിശ്വാസത്താൽ, മുൻ മുന്നിൽ ചെക്കടത് രണ്ടാകുന്നു്’ എന്ന ഗാനം സുന്നിൽ പി. കോൾ മുന്ന വെവബാസൻ മുവാറുപ്പുഴ ഇംഗ്ലാനിലുള്ള ഏരഖ്യൻ ഏരിസ്റ്റ് സഭയുടെ ശുശ്രൂഷകനായി കെരുവേംബാം അഞ്ച് ഫുട്ടുതുന്നത്.

ശ്രീ. യാത്രയിലെല്ലാം കരിനമായ
വേദനയും മരണ ഭീതിയും അല
ടിക്കൊണ്ടിരുന്നു.

വരണ്ണമെന്ന് ആഗ്രഹിച്ച് മന്ത്രം വാദം ചെയ്തിച്ചു. തനിക്കെതിരെ നടക്കുന്ന മന്ത്രവാദപ്രയോഗങ്ങൾ ഒളക്കുറിച്ച് അഭിയാതര സൃഷ്ടിയും വിട്ടുകാരും ജീവിച്ചു. ഒരു ദിവസം പെട്ടുന്ന് കർന്മായ തലവേദന. എത്തു മരുന്ന് കഴിച്ചിട്ടും മാറാത്ത തലവേദന. അതോടൊപ്പം ചെവിയിൽ ആരോ മന്ത്രിക്കുന്നു, മരണം! മരണം! ഈതു രണ്ടും കുടിയായപ്പേശിൽ ദയൻ അമ്മയെ കാണണം. ചികിത്സ ചെയ്യണം എന്നാഗ്രഹിച്ച് നാട്ടിലേക്ക് തിരി

ലേക്ക് ദൈവം തന്നെ അയച്ച്
പാസ്സർ ബാബു ശമുവേൽ മ
വാതരം രക്ഷാനിരക്കുയായതിനെ
പുർണ്ണതയിലേക്ക് നടത്തപ്പെട്ട
അങ്ങൻ സന്നോഷവാനായ
ജോലി സമലഭത്തെ ജോലിക്ക
കയറി. എന്നാൽ ആദ്യ ദിവസ
തന്നെ പഴയ തലവേദന പിന്നെ
സും വിജയായി അംഗീകാരി മുടിക്കു

ତୀର୍ଥ ହୁଣିକୁଳ ଏବଂ ପ୍ରାଚୀ ଶୁଦ୍ଧିକୁ
ତମି ଦେବତାଙ୍କରେ କଷମ ପରିଣମ
ତୀରୁମାନ ଏହିତୁଣୁ. ଜୋଗି ଉହେ
କଷିତ୍ର ଅନେଯୁଦ ବେଳ ଚେଲୁ
ତୁ କୋଣତ୍ରାଂ. ପିଣ୍ଡିକ ଜୋଗିଲିଖା
ପୋଯିଲୁ. ଗୁମିତ କିଟକବୁନୋବା
ସମାଧାନ ମାଗିକରିତ ପାଠ
ପାଠୁନ ରୁ ପେଣ୍ଠିକୁଣ୍ଡିଯକୁର
ଶୁଦ୍ଧ ପାଇଁର ବାତିତ୍ରୁ. ଚେରୁପୁଣ୍ଡ
ମୃତର ଶାସକନାକାନ୍ତୁତ୍ତ ଅତ୍ୟନ୍ତ
ହିଁ ସହଲମାୟିଲୁହେଁ ଏବେଳା
ତମ ନିରାଶପ୍ରଦ୍ଵା. ଉଦଗ ଲୁଙ୍ଗର
ପ୍ରାରତିତ୍ରୁ. କଷିଵିଲୁହାତପରକା
କଷିପ କୋଟୁକାଳ ଅନେଯେଯ କଷ
କଷିଯୁବେଳ ତୋଳ ଅନ୍ତର୍ଯୁନ୍ନ
ଅପ୍ରୋପ ତଥା ଆତମ ଶତର
ଯାତେ ଦେବତା ତଥା ନିରତ୍ତ
ନାଲୁହାର ପାତ୍ତ ଏହିରେ ନାବିତ
ଲାଗିତ୍ରୁ. ସଂଶୀତମ ଅଗିଯାତା
ତୋଳ ଉଦଗ ପାଠ,
'ଯହୋବ ଏକିକି ଜୀବିତତମିତ
ଏହିରୁ ନି ନତକି ପ୍ରତିହଲମାୟ
ହୁଏ ଯଥିତ ନିମ ହୃଦୟମାଳିକ
ନିରାଶା ନତିକାର ଏମନ୍ତର'.

அது வாஸ்தவத்தில் கொ
வாலோப்பு அதிருந்து, வெரை
வேலற்கத் போகான் அபோவா
தனை பூர்ணமாய் ஸமர்ப்பித்து
பின்னீக் கு தலவேங உள்ளதை
கிடில் சில திவஸனைச் சுக்ஷினை
போல் விடுதல் நினைவு ஏரு கதனை
வந்து, தெர்க் ஜயம் ஶவபூப்தித்திற்
வருவான் முறைவாடு செய்யுவான்
குடும்பின் மருமகன் பெடுன் த

லവേദന വന്നു മരണമടഞ്ഞിര ക്കുന്നു. ഈ വരികൾ വായിച്ച് താൻ ദയനുപോയി, ഉടൻ സക്കി. 53:5 -10 വാക്കും ഇടിമുട്ടക്കം പോലെ കേട്ടു ‘നിബന്ധം നേരെ പാളയം ഇറങ്ങിയവരെ അസമിക്കുതെ ഒരു വം ചിത്രിച്ചുവെല്ലാ’ എന്ന ശബ്ദം കൊതുകളിൽ മുഴങ്ങി. തന്റെ ജീവിതത്തിലുള്ള മുന്നാമത്തെ അത്ഭുതമായി ഇത് ഏറ്ററടുത്ത് നേരെ പാസ്സർ ബാബു ശമുഖവേലി ഏറ്റു അടുത്ത് ചെന്ന് സബർമതി നദിയിൽ സ്നാനമെറ്റു. തുടർന്ന് 1996-2000 വരെ മണക്കാല സൈ മിനാരിയിൽ പറിച്ച്.

2004 තේ මුදාවදු ප්‍රචා නැගුරුව
යුතු හි සඳහිත් තනක 21 අධ්‍යා
පාතෙහි ඉපවාස ප්‍රාථමිකයු
නේ රෙඛාපිටි ගුරු ඩිග්‍රී තබා
ඇලංකි. මදාරාතු ගෙවයාසන් 21
අධ්‍යාපන ඉපවාසිකුණු. මාරිගි
ක අස්‍යාපනයාත් පුරුෂී ස
මයා ඉපවාසිකාන් ක්‍රියාත්
තිකික් එකු ලබිකු වු ය
කුළපුවූ. පෙනු ගුරු ඡො
ආයෝගු තැනිලෙකු වානු. නොරු
ගිරිකු ටෙරුත තෙකුරු ගැනීම්
පෙනු ස්ක්‍රීනිල්
තෙනු තෙනු පොලෙ ප්‍රාය සං
වෙළඳ පෙනු ගැරුමයිලෙක් ගා
ඩි වානු. නු අනුග්‍රහයෙන් නො
කුරු පරිභුජාතාව තැකිය
දුෂ්‍රිති පාඨි:

‘അപിയിൽ നാളങ്ങൾ വെള്ളത്തിൽ
ഓളംകൾ
എന്ന തകർക്കുവാൻ സാധ്യമല്ല’
തുടർന്ന് ഓരോ വർഷക്കൂപ്പ്
പാട്ടവാനും അത് എഴുതുവാ
നും ദൈവം സഹായിച്ചു. ഉപവാ
സപാർത്ഥനയുടെ തുടർന്നുള്ള
ദിവസങ്ങളിലല്ലോ ഈ പാട്ടു
ടി ആരാധിച്ചു. അതു കണ്ണപേരശ
ദരുകാരും വോദ്യമായി. അനേ
കായിരഞ്ഞർക്ക് ആരമ്മാവിൽ
ആരാധിപ്പാൻ ദൈവം നൽകിയ
ഗാനമാണിതെന്ന്. തത്രെ അനു
ഭവ ഗാനത്തില്ലെട ദൈവനാമം
മഹത്ത്വപ്പെട്ടുന്നതു കാണുന്നേം
ദൈവത്തിന് നാഡി അർപ്പിക്കുകയാ
ണ് സുന്നിൽ. സെമിനാറിയിൽ പ
റിക്കുന്നേം മറ്റു പല ഗാനങ്ങളും
എഴുതിയിട്ടുണ്ടെങ്കിലും ജനഹ്യദ
യണ്ണളിൽ ഇത്രയും സിക്കാരുത
അവയ്ക്ക് ലഭിച്ചിട്ടിലി.

ഭാര്യ നാൻസിയേറാടും മകളും
യ ഡാനി, ഡിയ, ഡിന്സിയേരാടും
കുടു പത്തനാപുരത്ത് പാർത്ത
കൊണ്ട് സാമേധയാ സുവിശേഷം
ഒറ്റാറിത്തുന്നാലും നടത്തുന്നു ♦

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സുവിശേഷയോഗം

ଶାରୋଇ ସତ୍ତା କଳୟିବନ୍ଦୁ
ନିତ ଭେଟ୍‌ଯିନିତ ମଦଣିପୋକୁଣ
କରିତ୍ୟାବାସନ୍ଧାରୁରେ ଅନ୍ତର
ଜେମ୍‌ବେଲ୍‌ଟା ଫ୍ରାନ୍‌କାର ଲେନ୍‌ଡିମ୍‌
ଚାଂ ରୁଶ୍‌ବୀଷିଙ୍ଗ୍‌ ଯୋଗବନ୍ଦରକ
ପାର୍ଶ୍ଵ ର ତଥି ଜୋରିଜ୍‌ଝ୍ରୋ, ପାର୍ଶ୍ଵ
ପ୍ରକାଶୁର ନେତ୍ରତୁମ ନଳକି.

സന്ദേശം

എ.പി.സി. പത്രം സെൻറ് റിംഗ് ആഡിമുവൈത്തിൽ വിവിധ ഇടങ്ങളിൽ സ്വാതന്ത്ര്യ സന്ദേശ റാലിയും സുവിശേഷ പ്രവർത്തനങ്ങളും നടത്തി. സെൻറ് റിംഗ് സാക്കൾ ഉൾപ്പെട്ട വിവിധ സമലഞ്ചളിൽ പര്യയോഗങ്ങളും സന്ദേശ റാലിയും നടത്തപ്പെട്ടു. പത്രം സെൻറ് റിംഗ് മിക്ക സഭകളിലെയും സുവിശേഷകമാരും പി.വെ.പി.എ. അംഗങ്ങളും പങ്കെടുത്തു.

விஜி கோனி,
அவூத்வி

തെറ്റിലേക്ക് തെന്നിവിഴുന്ന യുവതലമുറകൾ

ତୁଚ୍ଛିନ୍କାଳୁଙ୍କ ସଂବାଦ ରସ
ତୈରଣ୍ୟର କାଲାକାଳଙ୍ଗଳିତ
ହୁଏ ଲୋକଗତିର ମାର୍ଗିରେଯଶୁତପ୍ରକାଶି
କୁଣ୍ଡଳ. ଏହିଲ୍ୟୁ ପଲ ସଂବାଦଙ୍କଳୁଙ୍କ
ଚରିତରତୀରେ ପ୍ରାଵତ ପିତିପୂର୍ଣ୍ଣ
ହ୍ରଷ୍ଟାଣ୍ତ ନକଳାଳୁଙ୍କର ଏହା ତୁର
ନୀ ପରିଯାପର ବୟ. ଏତେବୁ ତତ୍ତ୍ଵ
ଚିନତ୍ୟୁ ଯୁକ୍ତିଯୁଗ ଲୁପତି
ଲାଗି ଏହିଲ୍ୟୁ ତଥାଶପରିଯୁକ୍ତ
ଵିଯତିର ତରକଳାଳୀତ୍ତତ୍ତ୍ଵିନ୍ଦ
ମିଳିମ ଯେବାଗ୍ରତ ଅତ୍ୟନ୍ତ ମାଗିଲା.

ମହିମାନ ଯେତ୍ରାପୁରୀ ଅଧ୍ୟବସ୍ଥାକାରୀ
ମହିମାନ ଯେତ୍ରାପୁରୀ ଅଧ୍ୟବସ୍ଥାକାରୀ
ମହିମାନ ଯେତ୍ରାପୁରୀ ଅଧ୍ୟବସ୍ଥାକାରୀ

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